

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2018

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1515 | 009173 | ALTAVISTA | UNITED STATES | 24 B | 4 | 09-2017 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 1515 | 009174 | AMELIA | UNITED STATES | 24 B | 4 | 10-2017 | 24 | 1 | 0 | 0 | -3 | -2 | 22 |
| 1515 | 009176 | APPOMATTOX | UNITED STATES | 24 B | 4 | 01-2018 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1515 | 009179 | BLACKSTONE | UNITED STATES | 24 B | 4 | 12-2017 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1515 | 009182 | BROOKNEAL | UNITED STATES | 24 B | 4 | 06-2017 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1515 | 009183 | BROOKVILLE TIMBERLAKE | UNITED STATES | 24 B | 4 | 01-2018 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 1515 | 009184 | BUCKINGHAM COUNTY | UNITED STATES | 24 B | 4 | 01-2018 | 23 | 0 | 0 | 0 | -1 | -1 | 22 |
| 1515 | 009185 | CHARLOTTE L C | UNITED STATES | 24 B | 4 | 08-2017 | 20 | 0 | 0 | 1 | 0 | 1 | 21 |
| 1515 | 009186 | CHASE CITY | UNITED STATES | 24 B | 4 | 08-2017 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |
| 1515 | 009187 | CHATHAM | UNITED STATES | 24 B | 4 | 01-2018 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 1515 | 009188 | CHESTER | UNITED STATES | 24 B | 4 | 01-2018 | 26 | 0 | 1 | 0 | -1 | 0 | 26 |
| 1515 | 009189 | CLARKSVILLE | UNITED STATES | 24 B | 4 | 08-2017 | 17 | 0 | 1 | 0 | -1 | 0 | 17 |
| 1515 | 009191 | COLONIAL HEIGHTS | UNITED STATES | 24 B | 4 | 01-2018 | 27 | 1 | 0 | 0 | 0 | 1 | 28 |
| 1515 | 009192 | CREWE BURKEVILLE | UNITED STATES | 24 B | 4 | 07-2017 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1515 | 009193 | DANVILLE HOST | UNITED STATES | 24 B | 4 | 12-2017 | 23 | 3 | 0 | 0 | 0 | 3 | 26 |
| 1515 | 009195 | DANVILLE MORNING | UNITED STATES | 24 B | 4 | 10-2017 | 10 | 1 | 0 | 0 | 0 | 1 | 11 |
| 1515 | 009197 | FARMVILLE | UNITED STATES | 24 B | 4 | 12-2017 | 70 | 9 | 0 | 0 | -10 | -1 | 69 |
| 1515 | 009198 | GRETNA | UNITED STATES | 24 B | 4 | 01-2018 | 17 | 1 | 0 | 0 | -3 | -2 | 15 |
| 1515 | 009201 | HOPEWELL PRINCE GEORGE INC | UNITED STATES | 24 B | 4 | 01-2018 | 29 | 0 | 0 | 0 | -10 | -10 | 19 |
| 1515 | 009203 | RICHMOND JAMES RIVER | UNITED STATES | 24 B | 4 | 12-2017 | 31 | 0 | 0 | 2 | 0 | 2 | 33 |
| 1515 | 009204 | KENBRIDGE-VICTORIA L C | UNITED STATES | 24 B | 4 | 01-2018 | 18 | 3 | 0 | 0 | -6 | -3 | 15 |
| 1515 | 009206 | LAWRENCEVILLE | UNITED STATES | 24 B | 4 | 07-2017 | 32 | 0 | 0 | 0 | -2 | -2 | 30 |
| 1515 | 009207 | LYNCHBURG HOST | UNITED STATES | 24 B | 4 | 10-2017 | 26 | 0 | 0 | 0 | -4 | -4 | 22 |
| 1515 | 009210 | AMHERST COUNTY | UNITED STATES | 24 B | 4 | 01-2018 | 20 | 1 | 0 | 0 | 0 | 1 | 21 |
| 1515 | 009212 | PETERSBURG | UNITED STATES | 24 B | 4 | 01-2018 | 19 | 0 | 0 | 0 | -2 | -2 | 17 |
| 1515 | 009216 | BON AIR-MANCHESTER-MIDLOTHIAN | UNITED STATES | 24 B | 4 | 01-2018 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 1515 | 009218 | RICHMOND WEST BREAKFAST | UNITED STATES | 24 B | 4 | 01-2018 | 55 | 0 | 0 | 0 | -3 | -3 | 52 |
| 1515 | 009219 | RUSTBURG | UNITED STATES | 24 B | 4 | 01-2018 | 19 | 2 | 0 | 0 | 0 | 2 | 21 |
| 1515 | 009220 | SOUTH BOSTON | UNITED STATES | 24 B | 4 | 06-2017 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1515 | 009221 | SOUTH HILL | UNITED STATES | 24 B | 4 | 12-2017 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1515 | 009223 | VARINA | UNITED STATES | 24 B | 4 | 11-2017 | 32 | 2 | 0 | 0 | -3 | -1 | 31 |
| 1515 | 029261 | GOOCHLAND COUNTY | UNITED STATES | 24 B | 4 | 01-2018 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 1515 | 029454 | MECHANICSVILLE | UNITED STATES | 24 B | 4 | 01-2018 | 21 | 1 | 0 | 0 | 0 | 1 | 22 |
| 1515 | 031793 | POWHATAN | UNITED STATES | 24 B | 4 | 01-2018 | 56 | 2 | 0 | 0 | -1 | 1 | 57 |
| 1515 | 035724 | BRANDERMILL & MIDLOTHIAN (WOODLA | UNITED STATES | 24 B | 4 | 01-2018 | 28 | 2 | 1 | 0 | 0 | 3 | 31 |
| 1515 | 041884 | RICHMOND BATTLEFIELD PARK | UNITED STATES | 24 B | 4 | 01-2018 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 1515 | 043723 | GLEN ALLEN SHORT PUMP | UNITED STATES | 24 B | 4 | 12-2017 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 1515 | 059969 | DINWIDDIE | UNITED STATES | 24 B | 4 | 01-2018 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1515 | 063912 | CHESTERFIELD PREV BLINDNES MNG | UNITED STATES | 24 B | 4 | 12-2017 | 18 | 2 | 1 | 0 | -4 | -1 | 17 |
| 1515 | 105359 | LYNCHBURG 7 HILLS | UNITED STATES | 24 B | 4 | 09-2017 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | |
|--|--|---------------------|---------------------|-----------|--|------------|-----------|----------|----------|-----------|------------|------------|
| | | GRAND TOTALS | Total Clubs: | 40 | | 948 | 31 | 4 | 3 | 62 | -24 | 924 |
|--|--|---------------------|---------------------|-----------|--|------------|-----------|----------|----------|-----------|------------|------------|

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